

for ush now a sacrifice for synes
is not left to us y^e synen wil
fuly: after pat we han take pe
knowing of trewey for ush on
abpdis of dom is dredeful. &
pe synys of fier: which shal
waste aduysariness: who y^e bre
kyn moyses sake: diep wipou
ten ony mercy by tseyne oz pre
witneslis: hou moche gellenze
pat he dissuayn worde turne
tis: which defouley pe sone of
god: & holdip pe blood of pe tes
tament polut. in which he is ha
lewid: & dey dyspit to pe spirit
of grace: for we knowen hym
y^e seide: to me w^elante: & shal
zelde: & est: for pe lord shal deme
his peple: it is ferdful to falle in
to pe hondis of god hyngge: & haue
ze mynde on pe formere dayes: i
which ze weren lytued & outfride
greet stryf of passiois: & in pe
toz ze were maid a spectacle in the
thipis & tribulaciou: in amoyr
ze weren maid felowis of me hy
ngge so: for also to bound me ze
hadden compassio: & ze resseyne
den wip ioye: pe robbing of zour
goodis: knowige y^e ze han a bettr
adibellig substance: y^e fore nyle
ze leese zour crist: which hay gre
et rewardyng for patience is ne
deful to zou: y^e ze doen pe wille of
god: & byngen azen pe biheest
for zit alytel & he y^e is to compe
shal come: & he shal not tarie:
for my nist ma lynes of fery: y^e
if he wipdambn hi oyle: he shal
not plese to my soule: but we
ben not pe sones of wyrdambn
akey into perdicio: but of fery
into getyng of soule. **III. C. 21.**

But fery is pe substance of
pyns pat ben to be hopid:
& an argumer of pyns not
apperige: and in pis fery: elte me
han getu witneslig: bi fery we
vndurstanden y^e pe wordis were ma
ad bi godis word: y^e visible pyns
were maid of vnsible pyns: bi
fery: abel offride a moche more sa
crifice pan cayn to god: bi which
he gat witneslig to be nist: for
god bar witneslig to hile zittis:
& bi pat fery: he ded spekyt:
bi fery enok was tustatid: y^e he
shulde not be wey: & he was not
foudid: for pe lord tustatid hi: for
bifore tustaciou: he hadde witnes
lig: y^e he pleide god: & it is ym
possible: to plese god wipoute fery:
for it bihouey y^e amia comigge to
god bileue: y^e he is: & y^e he is rewar
der to me pat seken hi: wip fery:
noe drede purj answer taku: of
pes pyns y^e zit were not syn: &
shapide althip: into pe heelp of
his hous: bi which he dappede pe
world: & is ordeyned er of ryzib
nelle which is bi fery: bi fery: he
pat is depid abrahm: obereid to
go out into a place: which he shul
de take into crutage: & he were
out: not wittige whidur he shul
de go: bi fery he dybehe in pe lond
of biheste as in an alien lond: diel
lige in lytel housis wip Isaac &
Jacob enene eyris of pe same bi
heeste: for he abood a citee ham
se foundemetis: whos crafty man
& maker is god: bi fery also pe ille
sara bareyn: took vertu i cosen
nyg of seed: she azein of pe tyme
of age: for she bileuede hi trewe
y^e hadde bihgt: for which pyn of

con & zit nyg ded y^e ben born as ster
ris of heuene in multitude: & as
grauel y^e is at pe see hde out of
noubr: bi fery alle peise ben deid:
whie pe biheestis were not ta
ku: but pei biheeste hem afer: &
greetinge wel: & knowleche
pat pei were pilgris & herbord
nre on pe erpe: & pei y^e synen pes
pyns: significu y^e pei sechen a cū
tree: if pei hadden had mynde of
pe ille of which pei wente out: pei
haddē tyme of turnyngge azen: but
now pei desyren a bettr: y^e is to
seye heuene: y^e for god is not con
foudid: to be clepid pe god of he
for he made redy to he a citee: bi
fery abrahm offride Isaac: whie
he was teptid: & he offride pe oon
bigettū: which hadde take pe bi
heestis: to who it was seid: for
in Isaac pe seed shal be clepid to
pee: for he dempe y^e god is myz
ty to reyle hy: she fro deey: wher
fore he took hy also into a para
ble: y^e fery also of pyns to co
myge: Isaac bleithe Jacob dyngge:
bleithe alle pe sones of Joseph:
& onourede pe hymelle of his zerd:
bi fery Joseph dyngge: hadde my
de of pe passig fory of pe childe
of rael & comaudide of his bo
nes: bi fery moyses born was hyd
pe moneyns of his fadir & mo
dir: for y^e pei synen pe zong chid
fayz: & pei drede not pe manie
met of pe eig: bi fery: moyses
was maid greet: & dempe y^e
he was pe sone of faraas donz
ty: and chees moze to be tur
metid wip pe peple of god: pa
to haue myzpe of tēporal syne:
dempe pe reproe of cit: moze

richellis: pan pe tresouris of
egyptians: for he biheeld into
pe rewardig: bi fery he forsook
egypt: & drede not pe hardnes
se of pe eig: for he abood al see
yngge hi pat was vnsible: bi fery
he haleride past & pe rhedis out
of blood: y^e he y^e distrepe pe fū
te pyns of egyptians: shulde not
touche he: bi fery pei passide pe
reed see as bi dze lond: which
pyns egyptians asayinge weren
denourid: bi fery: pe wallis of Je
rico felde don: bi cūpassig of seue
ne dayes: bi fery raab hoore ressey
uede pe aspieris wip pees: & pe
rillide not wip vnsibleful me:
& what zit shal I seie: for tyme
shal fayle to me tellige of Jede
on: barab: gablon: septe: dany
& samuel & of ope profetis: whi
che bifery oikame reuines wipou
ten ryzibnelle gaten repro
uilliois: pei stappide pe moynis
of lyous: pei quenched pe ferl
nelle of fier: pei dzyuede a wey
pe egge of liwerd: pei koneride
of siknelle pei were maid strōg
in batel: pei turnede pe oostis
of aliens: wipmen resseyuede
her dede children fro deey to lyf:
but ope were holdu fory not ta
lige redēpciou: y^e pei shulden
synde a bettre azein yfing: & ope
asayede stōyns & bettys: mo
re on & bondis & plous: pei were
stōyrd: pei were sauid: pei we
re teptid: pei were deed i slepyg
of liwerd: pei wente aboute in
hroc skynis: & i skynes of geet: ne
dy: angwiltid: turnetid: to whi
che pe world was not wozpi: pei
eride in wildrnelles: i moitēis

Jacob &
Isaac bi
fery

|| ythoz m